

# **Kairos Anabaptist Bible Camp March 30 – April 11, 2026:**

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## **MISSION STATEMENT:**

To glorify Christ, instill a vision and passion for the Kingdom of God, and a reverence for His Word. To perfect the saints, equip them for ministry, and build up the Body of Christ.

## **INTRODUCTION:**

**Kairos** /kīrās/ is an ancient Greek word used in the New Testament to refer to a specific time or event in the purpose of God. Webster’s definition: *A time when conditions are right for the accomplishment of a crucial action: the opportune and decisive moment.*

The goal of K.A.B.C. is to be a “Kairos” moment in the lives of those who attend; a time set aside for God to work in and through us; a time to disconnect in order to re-connect; a time to grow. Camp will include an emphasis on both corporate and private prayer.

Courses will encompass a variety of doctrinal and practical subjects. Sacred music is a beautiful gift in any church, and will also be part of the program.

## **STATEMENT OF FAITH:**

**Inspiration of Scripture:** We believe that the entire Bible is inspired by the Holy Spirit; that it is inerrant in the original writings, authentic in all it touches, and authoritative in its

counsels; that it is the final authority for faith and practice for all people of all ages; and that it is the standard by which all shall be judged.

**Triune Godhead:** We believe in one God Who is omnipresent, omniscient, omnipotent, perfect, and eternally existent in three persons: Father, Son and Holy Spirit.

**Creation:** We believe that God created the cosmos in six twenty-four-hour days as recorded in the Genesis account and continues to sustain it in His presence.

**Fall of Man:** We believe that mankind was created in the likeness and image of God and by disobedience brought depravity and death upon humanity; therefore, they are unable to save themselves.

**Jesus Christ & Salvation:** We believe that Jesus Christ is the eternal, only begotten Son of God; that He was born of a virgin; that He is the perfect Lamb of God Who died and shed His blood to make atonement for the sins of mankind; that Salvation can only be found in Him; that He rose from the dead for our justification and sanctification; and that through repentance and faith we might be saved.

**Person and Work of the Holy Spirit:** We believe in the deity and personality of the Holy Spirit Who convicts of sin, effects the new birth, gives guidance in life, empowers for service, and enables perseverance in faith and holiness.

**The Church:** We believe that the Church is the body of Christ, a brotherhood of the redeemed, and a disciplined people who are obedient to the Word of God. Christ commissioned the Church to go into all the world to make disciples of all people and minister to human need.

**Person and Work of Satan:** We believe that Satan is the personal enemy of God, that he appears as an angel of light to deceive men, and that he directs the unseen forces in promoting evil.

**New Testament Ordinances:** We believe that the following ordinances are to be practiced by Christians today. Baptism is to be administered upon confession of faith. Communion is to be observed as a memorial of Christ's death. Foot washing is to be ministered to one another in the spirit of servanthood. Christian women should be veiled. The anointing of oil is to be administered to the sick who call for it for healing. Marriage is to be the union of one man and one woman for life. The holy kiss is to be practiced as a symbol of brotherhood love.

**Relationship to Government:** We believe that the state is ordained of God to maintain order in society and that it is the Christian's duty to honor, pay taxes, and pray for those who rule. As Christ's disciples we are to refrain from all carnal force and violence in human relationships, showing love and compassion to our enemies.

**Return of Christ:** We believe in the imminent return of Christ to receive the righteous unto Himself. He will judge the world in righteousness and bring to fulfillment and restitution all things unto God.

**Final Consummation:** We believe in a place of eternal glory and bliss that God has prepared for the righteous, and a place of eternal punishment for the devil, his angels, and the unrighteous.

### **COURSE DESCRIPTIONS:**

**Interpersonal Relationships:** Scripture has much to say on how we relate to others! Jesus said, *John 13:35* “*By this shall all men know that ye are my disciples, if ye have love one to another.*” This class will encompass our relationships within the Church, at work, in the home, and with the opposite gender.

**Romans:** This epistle, authored by the Apostle Paul, delves into the heart of Christian doctrine, addressing key elements such as justification by faith, the righteousness of God, and the role of the Law. Throughout this course, we will engage with the rich theological discourse presented in Romans, contextualizing its messages within the broader narrative of the Bible and its application in contemporary Christian life.

**Sermon on the Mount:** A study on Jesus’ teachings found in Matthew 5-7. Here we find Jesus’ Manifesto of the Kingdom. It is the new Kingdom’s charter, the New and Better Way, and is the very essence of the *Gospel of the Kingdom* that Christ was proclaiming. This was, and is, a revolutionary message! “*And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:*” - Matthew 7:28

**Youth & Life:** Can youth today navigate the complex world we face with courage? This study will promote youth living with vision and purpose! After a brief look at how individual personalities will respond differently to life, this course moves through many aspects of young adult life. Discerning the will of God, developing godly characteristics, maintaining purity in dating relationships, and wise use of our technology are several topics that will be discussed in this very practical class.

**Bibliology:** This course will explore how God reveals Himself through Sacred Scripture. We will examine the theological ramifications of divine inspiration and how we should handle this revelation in light of Jesus Christ's authority. Students will appreciate the theology of divine inspiration, the sufficiency of the Scriptures, and their transformative power for believers today.

**Principles of Teaching:** The private Christian School is a primary ministry of the Church. This class is aimed at aspiring or current school teachers. In this class we’ll

explore classroom discipline and procedures, teaching methods, student types, curriculum, motivation, teaching stories, etc.

**Music:** Sacred Music is of immense value in the Kingdom of God. For this tradition to carry on each new generation must put in the time to learn and participate in music. This class will focus on practical skills for singing and song leading. Prepare to be challenged with a renewed vision and enthusiasm for congregational singing!

**Church History from an Anabaptist Perspective:** *“Remember the days of old; consider the years of many generations...”* Deut. 32:7. History has a way of repeating itself, and we can learn much about ourselves from understanding the past. This class will be a fascinating overview of Church history with an emphasis on the early Church and the Anabaptists.

**Victorious Christian Living:** Is it possible to live a victorious life in today’s world? Absolutely! This course will consider the hindrances from within, from the world and from the attacks of the enemy. Youth will be trained in the disciplines that bring victory, and warned against the things that lead to failure. From a practical, Biblical understanding of salvation, through a study of the armor of God, this course anticipates battle, while giving hope and direction for daily victory

**Acts of the Apostles: An Exploration of the Historical Foundations of the Christian Faith and Mission:** In this course we want to study the work of God in the first generation of Christians. We want to learn from well-known leaders such as the apostles and from many lesser-known workers who are also mentioned in this fascinating account. We will explore places that are mentioned and historical events associated with them. Throughout the course we will also want to discuss what it meant to be a Christian in their world, examples of decision-making processes for local congregations and the growing network of apostolic churches, and importance of Christocentric witness. It is my belief that this study can equip us to be both enthusiastic and balanced in our quest to be modern day disciples of Jesus. In addition, I think we will find that their stories, our stories, and God’s Story are surprisingly and beautifully intertwined in this text!

**Kingdom Based Worship:** This will be a hybrid class integrating singing, instruction, and discussions. We will both explore and experience worship through music. What makes worship genuine and powerful? How do we foster genuine worship in our communities, our families, and our own hearts? Class goals: appreciation for the text and music, practical instruction on leading out in music worship, cohesion of spoken word and musical text (for example, music and preaching are not in competition with each other), and how to work at reaching your community with a Kingdom based musical theology. Worship through music, especially singing, is one of the best ways to unite people, and I’m excited to share my passion for this subject with you!

**The Bible, Science, and Apologetics:** Why do you believe the things you believe? What role do your presuppositions play in how you see the world? Can we trust the Bible? Are the Bible and science enemies? Did God literally create in six 24-hour days? Was Noah's Flood global or merely local? What does "made in the image of God" mean, and why does it matter? Were there really fire-breathing dragons? Why do people believe in a flat earth? What caused the Ice-Age? How could a loving God allow so much death and suffering? Why does pain drive some people closer to God and others away from Him? What fundamental assumptions about reality are necessary for us to know anything? Can we prove God exists? How is morality different in an Evolutionary vs. a Biblical Worldview? What role does true autonomy play in Good and Evil? In what ways is Jesus the ultimate answer for humanity's deepest questions? This class will wrestle with these and other questions, as we explore God's Word and God's World. We will discuss how to answer common objections with clarity, confidence, and grace. Prepare to build your faith, deepen your awe of God, and strengthen your trust in Scripture.

**Anabaptist Do's and Don'ts...IE Anabaptist Beliefs:** I am an Anabaptist, which means I believe..... what? That the true believers will live in the country, raising as many children and cattle as possible? That all Anabaptist communities will have at least one shed business? That we don't hold political office but fervently pray that our preferred political party wins the election? In this class we will discuss the foundational and world-changing teachings of the Anabaptist faith, including but not limited to the love of Christ in non-resistance, the separation of church and state in 2026, and being "salt and light" in our local communities.

**THE BLESSINGS AND CHALLENGES OF RELATIONSHIPS II:** In this class we continue our exploration of the components of different relationships, the importance of relationships, and what it means to bring Christ into the center of them. In the previous Relationships I class our emphasis was more on the basic relationships with ourselves personally, God, family, local church, and peers. In Relationships II the plan is to review what we covered in the previous class and then—as time permits and class interest directs—move into more personal inter-relationships such as marriage, peripheral relationships with unbelievers and enemies and strangers and other “neighbors” in our global village, and, finally, perhaps even with the subliminal relationships we have with the spiritual and physical world around us.

**The Epistle to the Ephesians:** Ephesians proclaims that Jesus Christ has already been enthroned above every power, authority, and dominion, and that God is forming a new humanity under His present reign. This class approaches Ephesians from a Kingdom-centered, Anabaptist perspective, emphasizing allegiance to Christ over all

competing loyalties. Ephesians reveals God's eternal purpose to unite all things in Christ through a reconciled and obedient people. Central themes: the Cosmic victory of Christ; The Church as the living embodiment of God's Kingdom; Peace, reconciliation, and the breaking down of hostile divisions; Grace that forms a holy people, not merely forgiven individuals. We will examine the ethics of the Kingdom expressed in everyday life: speech, work, marriage, parenting, and community. We will conclude with an examination of spiritual warfare and the armor and weapons given to the Church.

**Kingdom Parables of Jesus:** Jesus went about "*preaching the gospel of the kingdom*". In fact, Jesus referred to the Kingdom more than any other topic (over 100 times in the Gospels!). His disciples spread this message of King and Kingdom and "*turned the world upside down!*" Through parables, simple stories loaded with eternal meaning, Jesus revealed the nature, values, growth, and ultimate triumph of God's Kingdom while calling his listeners to repentance, faith, and allegiance. In this course we will examine how Jesus used imagery drawn from everyday life to illustrate His Kingdom and its values. Our goal is to gain a clearer understanding of Jesus' Words and apply them to our lives and the world around us. Jesus' parables confront modern assumptions about autonomy, success, morality, power, the mission of the Church, and hope for the future.

**Speaking and Teaching:** "*Go ye therefore and teach all nations.*" This class will look at the art and mystery of teaching. We will explore good, bad, and ugly methods for the classroom, Sunday School, and Bible study groups, as well as the uncertain world of personal evangelism and the joys and terrors of public speaking. Along the way, we will discuss effective ways to connect with a class or audience, including initiating non-threatening conversations.

**Choir:** The group that sings together always shares a special bond. Learn lessons of life and death through songs and relating with other singers on the battlefield of choir practice. Be inspired to share the universal gift of singing for others by enjoying choir.

**Group Activities:** This class will use games, activities, small group discussions, etc. to build relationships while exploring themes from Scripture. Prepare to be challenged and encouraged as you learn and fellowship together!

**General Assembly:** General assemblies will involve various practical and doctrinal subjects.

### **DAILY SCHEDULE:**

**Prayer Assembly: 8:00**

**Breakfast: 8:30**

**1st class period: 9:15-10:05**

**2nd class period: 10:20-11:10**

**Choir: 11:25-12:20**

**Lunch: 12:30**

**3rd class period: 1:30-2:20**

**4th class period: 2:40-3:40**

**Supper: 5:30**

**General Assembly: 7:00**

A healthy social life is integral to Christian living, and a valuable aspect of a student's experience at K.A.B.C. Our goal is to promote godly relationships in the family of Christ and there will be recreational activities, including volleyball, built into the daily schedule.

**ENTRANCE REQUIREMENTS:**

K.A.B.C. is specifically designed for Anabaptist students who are interested in serving the Lord Jesus Christ, and to deepen their knowledge of Him and His Word. To be "fellow laborers" with Christ in His Kingdom. To set aside a time for personal Spiritual Growth. To accomplish this goal, there are certain minimal entrance standards for students:

- 1) A desire to serve Christ and His Kingdom.
- 2) A willingness to cooperate with all standards and procedures of K.A.B.C.
- 3) A minimum of 18 years of age. ( 17 year olds should apply, and will be considered for enrollment in some cases )
- 4) Complete the Student Application Form, Parent Reference Form (if under 20), and have one of your Ministry Team complete the Pastor Reference Form. Pay the \$75 application fee.

The personal standards required of students are listed later in this document.

Any questions may be directed to:

Kairos Anabaptist Bible Camp

2257 Green Road Newport, WA 99156

kairosbiblecamp@gmail.com

(208) 946-6282

## **LOGISTICS:**

K.A.B.C. is located at Waitts Lake Bible Camp approximately 50 miles north of Spokane, WA off of Highway 395. The accommodations are modern dorm rooms with showers and bathrooms. The camp has a huge multipurpose sports field, basketball, and volleyball facilities. The camp is 100 acres beautifully nestled in a quiet setting ½ miles from the main road in a wooded and semi rugged area near the Selkirk Mountains.

The suggested donation amount is \$300/person. This includes lodging and meals, and is in addition to the \$75 Registration Fee. Registration Fees are due by February 1, 2026, and should be made at the following link.

<https://buy.stripe.com/6oUbJ2e3L1xacnTffM5kk00>

If you prefer to pay via Check, you can mail a check **written to KVMC** to Brian Miller / 1777 Kings Row Road / Bonners Ferry, Idaho 83805.

Arrangements can be made to pick-up students at the Amtrak Station in Sandpoint, ID or at Spokane International Airport in Spokane, WA.

Students will be expected to arrive by 4:00 pm Pacific Time on March 30, 2026. Dismissal time will be around noon on Saturday, April 11, 2026. Unless prior arrangements have been made, students will be required to remain at camp until dismissal. Closing Program will be at 6:00 pm on Friday, April 10, 2026. Everyone's welcome to attend!

Any student wishing to attend will need the Student Application form, Pastor Reference form, and (if under 20) Parental Reference form completed. All three can be found at [www.kairosbiblecamp.com](http://www.kairosbiblecamp.com). If you need a paper copy or email version, please contact us. Applications will not be considered complete until the \$75 application fee has been paid. We look forward to meeting you!

## **PRAYER SUPPORT:**

Students are asked to commit to spending time in prayer for their time at K.A.B.C. Prayer is one of the most powerful ways we can support each other, and a prayer support network will be a vital part of your time at K.A.B.C. Ask the Holy Spirit to bring to your mind some people to commit to pray for you. Ask your church family to pray corporately for you before and during K.A.B.C. We need each other's prayers!

## **GENERAL CONDUCT:**

Students will be expected to conduct themselves according to Christian principles, and comply with all K.A.B.C. standards, procedures, and staff instructions. Students will be

expected to remain at the Camp for the duration. Students will be asked to set aside their social media and digital entertainment for the duration of camp, and focus on spending time with God and each other. Social activities will be an important part of the daily schedule, and students will be expected to participate. All alcohol, drugs, and tobacco products are prohibited. We ask that no weapons, fireworks, nerf guns, paintball guns, or airsoft guns be brought to camp. A list of suggested items to bring to camp will be sent once it's closer to Camp.

### **PERSONAL APPEARANCE:**

Appearance tells a community much about the person. Both attire and conduct reveal much about one's character; therefore, K.A.B.C. students need to appear neat, clean, modest, simple, and appropriate. Students are expected to follow the standards that their home church requires, even if K.A.B.C. does not. The following are the minimum standards expected while attending K.A.B.C. All K.A.B.C. students are to refrain from wearing sheer or sleeveless garments, tight or form-fitting clothes, jewelry, makeup, lipstick, painted nails, and other adornments.

**Brethren:** Men are to keep their hair short, neat, and well-trimmed. Men are to wear modest, full-buttoned shirts or buttoned pullover shirts with a collar, and full-length pants. Gym pants and sweat pants are prohibited in public. All kinds of neckties are prohibited.

**Sisters:** Christian women are not to cut their hair. The hair shall be put up and neatly arranged under a veiling which extends past the bottom of the hair, and predominately covers the hair. Women are to wear a cape dress (or equal to it) of modest length (below the knees at all times), fit, and style. A skirt and shirt/blouse would not meet this requirement.